San Francisco Dolores (SFD)

Baptisms

- There are two pages missing with records on both sides. Missing records include 125-141. Record numbers 142-144 are only missing baptism date and location. 142 is also missing margin note.
- Padres keep track of the number of gente de razon baptized at the mission by assigning them a separate number in the margin notes. This number can be found in the miscellaneous attributes.
- After baptism 789, padre wrote the following record as 800 and continued in order until record 894 where he noticed his mistake. He returned to change record 800 to 790 and corrected the numbers that follow as well. However, the padre did not correct their record numbers when he notesdthem as relatives in other baptism records, or when he linked them in marriage and burial records.
- After baptism 6469, padre Estenaga separated the numbering for gente de razon and gentiles. Up to this point, gente de razon had two numbers, one accounting for the total number of people baptized at the mission, and another accounting for the number of gente de razon baptized at the mission. After baptism 6469, gente de razon were only assigned the number accounting for gente de razon, not the second number accounting for the total number of baptisms. To maintain the original numbering order used up to this point for all people baptized at this mission, staff took the last total number of baptisms assigned to a gentil and duplicated this number for the gente de razon that follows, adding the letters "a", "b", "c", etc. depending on how many egos needed this duplicate number. As Padre Altimira had previously assigned gente de razon the numbers SFD 06463-06469, which accounted for the total number of baptisms at the mission, padre Estenaga duplicated these numbers, this time assigning them to gentiles.
- Below record 6536e, padre Jesus Maria Vasquez del Mercado signed the following note regarding the numbering problem up to this point: "Para evitar confusion en el orden numeral de las partidas segun hasta aqui se han señalado, me parece conveniente unir la ultima de 453,, a la que le antecede de 6536,, para q. ambas formen la de 6989,, que es el num.o que deve señalar la partida siguiente, y para que conste lo firme". Padre skipped from record 6536 to 6989 and began using the same numbering order for both gente de razon and gentil.
- Page numbers jump from 199 to 201 in the book of baptisms, but it appears only one page, with records 7015-7023, is missing.
- Baptisms SFD 5918-6311 go back and forth between the months of April, May and June in the year 1821.

<u>Marriages</u>

- It seems the missionaries may have forgotten to enter three marriage records on June 16, 1821. The padres chronologically listed a series of renewal marriages in the order of bride and grooms' baptism numbers. So the series of marriage records, SFD 1925 1961 accounts for all females baptized from SFD 5960 to SFD 5999, skipping only three female egos baptized in records SFD 5976, 5980, and 5991. This series of marriages also includes all males baptized from record SFD 5920 to SFD 5959, skipping again only three, those baptized in SFD 5936, 5940, 5951. There are children baptism and burial records, as well as ego burial records, that indicate the following are married to each other, but their marriage records were not recorded: SFD 5976 married SFD 5936, SFD 5980 married SFD 5940, and SFD 5991 married 5951.
- The dates in marriages SFD 1857-1961 go back and forth between the months of June and July in the year 1821.
- Starting with record 2011 the padres stopped assigning sequential numbers to "Razon" records.
- After number 2029 the padres tried to correct the numbering problem using numbers 2030- 2107. There is a note written in number 2029 explaining this reasoning.

Burials

- After burial record SFD 399, padres entered duplicate record numbers 393-399.
- At the end of the first book of burials, following record SFD 2740, the padre wrote a note accounting for the number of men and women buried, as well as the number of "gente de razon".
- At the beginning of the second book of burials is an unsigned introduction.
- At the end of record SFD 03802, the padre wrote another note accounting for the number of "gente de razon" buried at the mission.
- Below burial record SFD 4628, an auto de visita, dated 10/9/1818, is entered. It reads in part: "F.r Vicente Fran.co de Sarria...visitò este libro de Dif.s ÿ lo halló en el debido metodo ÿ orden, ÿ recomendò assimismo los S.tos Viaticos administrados à los Neofitos capaces de ella", signed by Fr. Vicente Fran.co de Sarria and the recorder of this auto de visita, Fr. Jose Viader Secretario.
- Gente de razon were sometimes assigned a separate number to keep track of how many were buried. This number can be found in the miscellaneous attributes. The number is not completely accurate as some gente de razon were not assigned a number, such as SFD 5095 and 5146b.
- Numbering problem. Following burial record SFD 5187 padre Estenaga

duplicates burial numbers 5108 through 5160. Originally skipping record numbers 5161-5169, the padre added them in after the duplicate numbers. After record 5169, Padre Jesus Maria Vasquez del Mercado wrote, "Nota-Para evitar confusion el el ord.n num.l de las partid.s me parece conveniente unir la ultima de 5169,, a la que le antecede de 151,, y ambas forman la de 5320,, deviendo señalarse la que sigue con el numero de 5321". Padre Quijas then began writting the burial records in numerical order, beginning with record SFD 05321.